

# AGENDA

## PATERSON PUBLIC SCHOOL DISTRICT WORKSHOP MEETING OF THE BOARD OF EDUCATION

April 2, 2025  
Central Office (First Floor)

6:00 p.m. (Workshop Meeting)  
90 Delaware Avenue

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**Mission Statement:** Recognizing our proud traditions, diverse community, and partnerships, the mission of the PPSD provides an academically rigorous, safe and nurturing educational environment by meeting the social, emotional and academic needs of our students as we prepare them for post-secondary education and career.

**Vision Statement:** The district will be a leader of 21<sup>st</sup> century innovation where students develop habits of lifelong learning and excel academically to become future-ready leaders.

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- I. OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. SALUTE TO THE FLAG
- IV. PRESENTATIONS AND COMMUNICATIONS
  - A. School No. 16 Performance
  - B. School No. 2 Highlights
  - C. School No. 20 Highlights
  - D. School No. 5 Highlights
  - E. Overview of Long Range Facilities Plan/Middle School Model
  - F. Update on Reregistration Process
- V. REPORT OF THE SUPERINTENDENT
- VI. REPORT OF THE PRESIDENT
- VII. PUBLIC COMMENTS (Three minutes per person)
- VIII. RESOLUTIONS FOR A VOTE AT THE WORKSHOP MEETING
  1. Approve payment of bills and claims dated April 2, 2025, beginning with check number 247438 and ending with check number 247444 along with direct deposit numbers 2400 and ending with 2423 in the amount of \$9,212,454.09, and wires in the amount of \$4,479,212.08, for a total of \$13,691,666.17. **APPROVED**
  2. Approve the personnel recommendations of the Superintendent of Schools for adoption at the April 2, 2025, board meeting. **APPROVED**
  3. Approve attendance for five (5) staff members to attend conferences/workshops, in the amount of \$5,783.44. **APPROVED**
  4. Approve ratifying an additional one-to-one aide, additional mileage and additional days for various routes providing transportation for in-district and out-of-district students, for the remainder of the 2024-2025 school year, in the amount of \$192,141.03. **APPROVED**

5. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 extended school year, in the amount of \$133,536.00.  
**APPROVED**
6. Approve award of contracts for Student Transportation Services (PPS-565-25) to transport special needs and regular education students to in-district and out-of-district schools, for the 2024-2025 school year, in the amount of \$49,779.00. **APPROVED**
7. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 extended school year, in the amount of \$26,012.00.  
**APPROVED**
8. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2024-2025 extended school year, in the amount of \$18,563.00.  
**APPROVED**
9. PULLED
10. Approve a field trip for students and staff at Rosa Parks School of Fine & Performing Arts, for students to compete at the DECA International Career Development Conference in Orlando, Florida, from April 25-30, 2025, at an amount not to exceed \$14,000.00. **APPROVED**
11. Approve implementation of the revised 2024-2025 School District Calendar.  
**APPROVED**
12. Approve acceptance from the New Jersey Department of Education the late liquidation of American Rescue Plan Elementary and Secondary School Emergency Relief (ARP ESSER) funds, through the NJDOE EWEG system, in the amount of \$10,959,555.00.  
**APPROVED**

IX. GENERAL BUSINESS (PRESENTATION OF RESOLUTIONS FOR THE REGULAR MEETING)

A. Items Requiring a Vote

1. Resolutions (1-47)
  - Instruction and Program (1-25)
  - Operations (26-29)
  - Fiscal Management (30-44)
  - Personnel (45-47)
  - Governance (none)
2. Committee Report
  - Facilities
  - Family & Community Engagement
  - Policy
  - Technology

X. OTHER BUSINESS

A. Motion to enter into Executive Session to discuss issues that warrant confidentiality, as consistent with NJSA 10:4-12 for matters of Attorney/Client Privilege, Contracts, Legal, Litigation, Negotiations, Personnel and Student Matters. The minutes will be made available to the public upon request, when the confidentiality of the subject is no longer warranted.

B. Reconvene

XI. ADJOURNMENT